

Fee: \$80.00 Pre Registration, \$100.00 at Door.
 Claim forms and purchase orders accepted
 Make check payable to G.C.R.A.F.I.S.
 No refund after October 1, 2000

Registration Form

One Registration Per Form

Check If you are taking C.E.U. Test

Name _____ Title _____
 Address _____ City _____ State _____ Zip _____
 Organization _____ SSN# _____

Mail to:
 G.C.R.A.F.I.S.
 P.O. BOX 75067
 Cincinnati, Ohio 45275

Federal ID # 31-1059434

Release and Acknowledgment of Disclaimer:
 By completing the above registration, the registrant hereby releases and discharges G.C.R.A.F.I.S., its agents, servants, and successors, and assigns, from all claims, causes of action and all liability for damages of what so ever kind arising from participation in this program and further assumes the risk associated there with and acknowledges the disclaimer of the G.C.R.A.F.I.S. regarding same.

G.C.R.A.F.I.S. - OCTOBER 19 & 20

THURSDAY

- 0730 - Registration, Coffee & Doughnuts
- 0830 - Opening Ceremonies
 Keynote speaker - **Darrell Dyer**,
 SAC-ATF Columbus Field Division
- 0900 - **Insurance Issues & Concerns**
 Mr **Jerry Provencher**, President
 Property Loss Consultants
- 1045 - Break

Break up into groups for remainder of day for
"Hands on Investigation Work".

- 1100 - **Vehicle Fire Investigations**
 Mr **Jack Ward**, Ward & Whitmore
 Mr **Bud Spitzer**, AEA Investigations
- 1200 - Lunch (Provided)
- 1300 - **Vehicle Fire Investigations (Cont.)**
 Mr **Jack Ward**, Ward & Whitmore
 Mr **Bud Spitzer**, AEA Investigations
- 1600 - Cookout

FRIDAY

- 0730 - Registration, Coffee & Doughnuts
- 0800 - Keynote speaker
Mike Allen, Hamilton County Prosecutor
- 0900 - **NFPA 921**
 Mr **Larry West**,
 West Investigations
- 1030 - Break
- 1045 - **NFPA 921 (Cont.)**
 Mr **Larry West**,
 West Investigations
- 1130 - Lunch (Provided)
- 1230 - Photo Contest
- 1300 - **Mock Trial - Vehicle Fire**
- 1600 - Testing (Optional)
 Presentation of Certificates

**BRING GLOVES, EYE PROTECTION
 & Current copy of NFPA 921**

Photo Contest

All photos entered must be the work of the person entering and must have been taken within the preceding 48 months.

There are two categories for competition:

- Category 1 is for Arson Photos
- Category 2 is for Accidental or Training Fires Photos

Prints submitted shall be 8" x 10" format at the seminar on October 19th. No identification or marks may be placed on the front of the print. Photographs are not to be mounted. A designation of appropriate category and a brief explanation of the subject of the photograph must accompany each photograph submitted.

The following information must be placed on the back of each print. Name, Mailing address, Telephone number, Department or Company name, Date photograph taken, and the location of the photo scene.

All photos will become the property of the GCRAFIS and will not be returned. Any entry not complying with these rules will be eliminated.

